

**4th Sunday After Pentecost
Sunday June 12, 2016**

**KIMBOURNE PARK UNITED CHURCH
200 WOLVERLEIGH BLVD.,
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MINISTRY: SHARED BY THE PEOPLE
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4th Sunday After Pentecost

OUR MISSION STATEMENT

Kimbourne Park United Church is a safe place for all people to worship regardless of race, creed, age, gender identification, cultural background or sexual orientation.

We are a flourishing community of people, called together by God, Jesus Christ and the Holy Spirit, to heal, learn and grow — spiritually, mentally, physically and emotionally — and to contribute our diverse talents, experiences, cultures and personalities, promoting justice and humanity within our community and throughout the world.

Sunday June 12, 2016

Reflection

“Ora et Labora” (Prayer and Work)

St. Benedict

Benedict viewed prayer and work as partners, and believed in combining contemplation with action. The phrase expresses the need to balance prayer and work.



Pre-service Music and Welcome

“Get enough Sleep
and **DREAM** BIG.
Wake up, say a **PRAYER**
and **WORK** on that
dream.”

Leio Mer La Corte
Tuesday - Oct 2, 2023 (10:30 AM)

GATHERING

One: As we gather to worship, we acknowledge that we gather upon the traditional territories of the Mississauga, Anishnabe, Haudenosaunee and Wendat indigenous peoples, the original nations on this land who continue to cry out for justice.

Hymn: MV 59 “Alleluia, Praise to God”

Opening Words:

One: As we gather together in this sacred place may we recognise and affirm: the pieces of possibility, the bits of good, we bring, allowing our individual gifts to weave a patchwork of peace.

Carol: *Let us celebrate the richness and diversity of life in the presentness of God.*

Lighting of the Christ Candle.

Divine spark from sacred dark, symbol of our holy intent illuminate this hour.

K. Huff

Opening Sentences

One: The choices we make craft us into who we are becoming.

ALL: Whether good or ill, it is what comes from within that tells of who we are.

One: As we gather this morning, may we sense the immense import of that reality,

ALL: and find, deep within ourselves, the power to create, to birth ourselves into being.

Adapt.Gretta Vosper

Act of Awareness

One: The thought manifests as the word.
 The word manifests as the deed.
 The deed develops into habit.
 And habit harden into character. So watch the thought
 and its ways with care.
 And let it spring from love born out of concern for all
 beings.

The Buddha

Hymn: "All My Days" (Beautiful Saviour)
 All my days I will sing this song of gladness,
 give my praise to the Fountain of Delights;
 for in my helplessness you heard my cry,
 and waves of mercy poured down on my life.

I will trust in the cross of my Redeemer,
 I will sing of the blood that never fails,
 of sins forgiven, of conscience cleansed,
 of death defeated and life without end.

*Beautiful Saviour, Wonderful Counsellor,
 clothed in majesty, Lord of History,
 you're the Way, the Truth, the Life.
 Star of the Morning, glorious in holiness,
 you're the Risen One, heaven's champion,
 and you reign, you reign over all!*

I long to be where the praise is never ending,
 yearn to dwell where the glory never fades,
 where countless worshippers will share one song,
 and cries of 'worthy' will honour the Lamb!

All My Days" (Beautiful Saviour) by Stuart Townsend Copyright © 1988 Kingsway's
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The Peace

One: Let us take a moment to celebrate each other.
The peace of God is here... to stay.

ALL: Thanks be to God.

You are invited to share the peace with your neighbours.

Invitation to the Children to Come Forward

Children of all ages are invited to come to the front

Hymn: VU 570 "Jesus' Hands Were Kind Hands"

CENTERING

Video: Hurt vs. Heals

Brene Brown

Meditative Music

EXPLORING

Readings from our biblical tradition

Gospel Acclamation: Celtic Alleluia

I am the Way, the Truth and the Life, says the Lord; no one can come to the Father except through me.

Gospel: Luke 7: 36-50

Inclusive Text

One of the Pharisees invited Jesus to a meal.

When he arrived at the Pharisee's house and took his place at the table, a woman came in, who had a bad name in the town. She had heard Jesus was dining with the Pharisee and had brought with her an alabaster jar of ointment.

She stood behind him at his feet, weeping, and her tears fell on his feet, and she wiped them away with her hair; then she covered his feet with kisses and anointed them with the ointment.

When the Pharisee who had invited Jesus saw this, he said to himself,

'If this man were a prophet, he would know who this woman is

who is touching him and what a bad name she has.’
 Then Jesus took him up,
 ‘Simon, I have something to say to you...
 There was once a creditor who had two men in his debt; one
 owed him five hundred denarii, the other fifty.
 ‘They were unable to pay, so he pardoned them both.
 Which of them will love him more?’
 ‘The one who was pardoned more, I suppose,’ answered Simon.
 Jesus said, ‘You are right.’
 Then he turned to the woman.
 ‘Simon,’ he said, ‘You see this woman? I came into your house,
 and you poured no water over my feet, but she has poured out
 her tears over my feet and wiped them away with her hair.
 ‘You gave me no kiss, but she has been covering my feet with
 kisses ever since I came
 in.
 ‘You did not anoint my head with oil, but she has anointed my
 feet with ointment.
 For this reason I tell you that her sins, her many sins, must have
 been forgiven her, or she would not have shown such great love.
 ‘It is the one who is forgiven little who shows little love.
 Then Jesus said to her...‘Your sins are forgiven.’

MV 110 First-Born of Mary
 First-born of Mary, provocative preacher, itinerant teacher,
 outsider’s choice;
 Jesus inspires and disarms and confuses whoever he
 chooses to hear his voice.

Contemporary Word:

Action/Contemplation/Action/Contemplation

Hymn: MV 145 Draw the Circle Wide

Offertory Invitation

One: What can you give of yourself now? Can you give of your time so that others might experience hope. Can you give of your talents so others might experience joy? Can you give of your money so that others might in return give of their time, talent and money. That is the good news in action. We will now take up the offering.

Offertory Hymn: MV 12 "Come Touch Our Hearts"

Doxology: VU 540 "Grant Us, God, the Grace"
 Grant us, God, the grace of giving,
 with a spirit large and free,
 that ourselves and all our living
 may we offer faithfully.

CELEBRATING/AFFIRMING

Prayers of the People

VU 959 The Lord's Prayer

SCATTERING

Announcements

Words of Mission

One: Let us step into this week's life with renewed awareness...

The candle is extinguished.

May this ending be our beginning.

**ALL: Let us step forward, again and again,
 to wonder, and to cherish, and to respond,**

One: so that at end of the day we will be content

ALL: knowing that we have given our all to life

M. Hachten-Cotter

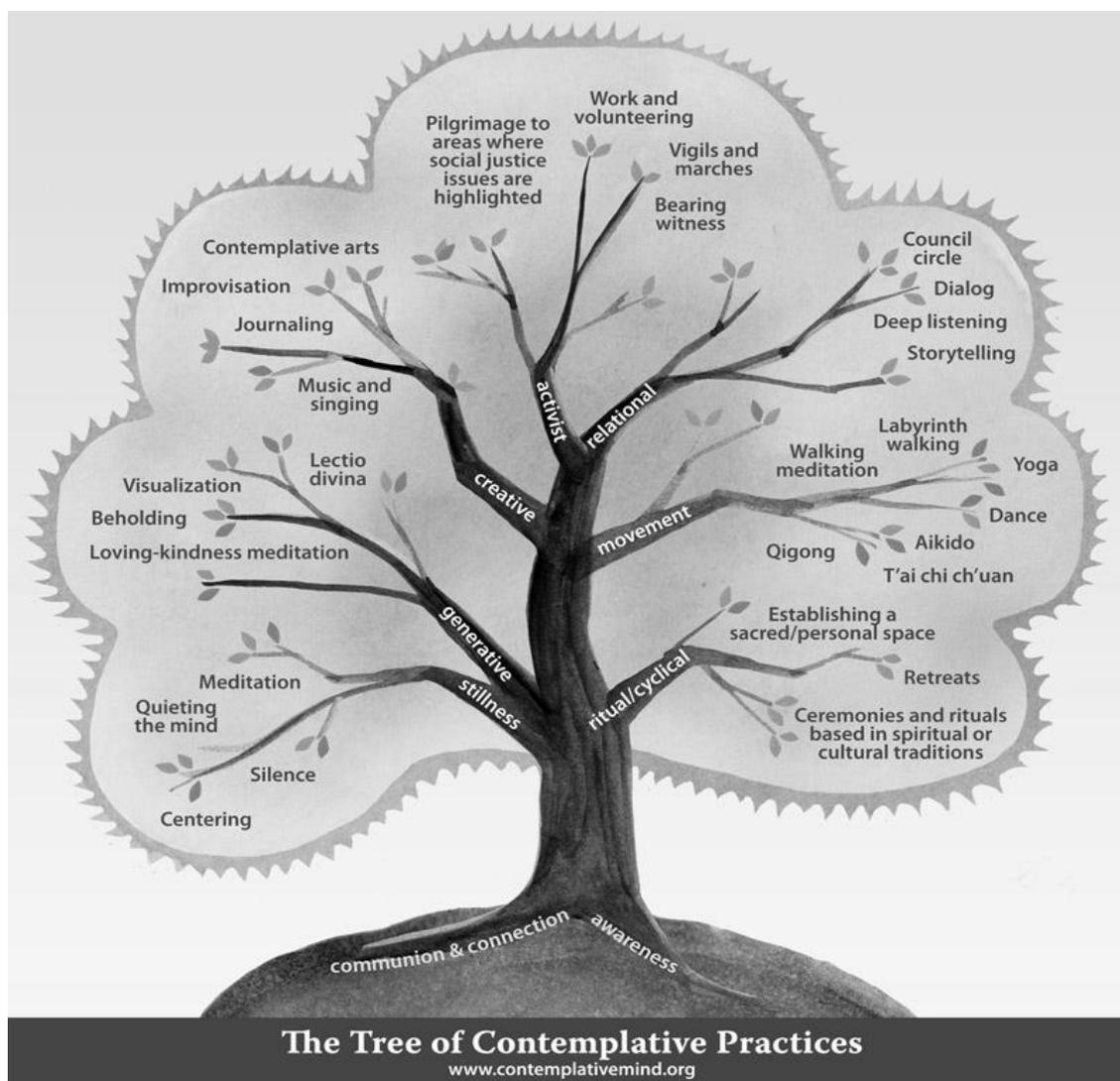
MV 209**"Go, Make a Diff'rence"**

Go make a diff'rence. We can make a diff'rence.
Go make a diff'rence in the world. (2X)

Blessing Words

One: Blessed be.

In the name of all that is good and growing,
In the name of all that is loving and living,
In the name of all that fires our passion,
Blessed be.

Sung Amen:**Postlude**



KIMBOURNE PARK UNITED CHURCH

FRESH~UPBEAT~KID-FRIENDLY

HAPPENINGS

WHAT ARE THOSE MESH BAGS IN THE MAIN AISLE?

Those are “**pew bags**” and they are there to amuse and entertain children of all ages. Whether you are 6, 60 or 106 you are welcome to **take a bag to your seat** to engage your mind and your creativity during worship. If you don't finish your activity then put your name on the bag and pick it the next time you are here. If you can't find a bag that hasn't been claimed, no worry, plans are in the works to bring in more bags soon.

KIMBOURNE PARK'S BOARD MEETINGS are usually held on the third Monday of each month in the Jessie Scott Room from **7:30-9:00 PM and are open to everyone in the congregation**. Next month's meeting will be **June 20**.

GAMES NIGHT is the second Saturday of each month. This is a free, social event that is **open to everyone**, of any age. If you wish you may bring games and/or snacks to share. Food is available for a nominal cost. This month's games night will be next **Saturday July 10**.

PREPARING FOR THE ANNUAL CHRISTMAS SALE: ITEMS NEEDED

We have started planning for our annual Christmas sale. In preparation for the big day **we are asking for donations** of sugar, flour, pickling salt, canning jars and lids and plastic take-out containers that can be used to package goodies. Please drop off the items in the designated area in the narthex. Stay tuned for updates. If you have any questions, please see Gillian or Shelley.

CHOIR MEMBERS WANTED

Our choir is open to anyone who just wants to sing. Men and women of all levels of skill and experience are welcome to join. Practices are held on **Thursday 7:30 PM** and then don a gown on Sunday morning to be part of the music leadership. Speak to David, our music director, for details

PIES~PIES~PIES

This is an ongoing fundraiser, with all proceeds going to the United Church's Mission & Service Fund. **Pies are available any Sunday** after service (talk to Suzanne Bond) **or by arrangement** through the church office (416-461-7200).

We currently have the following pies available:

Apple	\$10
Bumbleberry	\$14
Blueberry	\$14
Cherry	\$12
Strawberry-Rhubarb	\$14

Mini-pies: bumbleberry (\$5), apple (\$4) & strawberry rhubarb (\$5)

**SUMMER IS COMING AND...**

things will be a little different at KPUC. **In July**, while Michael is on vacation, our services will be at our usual time on **Sunday at 10:15** with one Sunday, a hymn sing where you can request your favourite hymn, and one with Rob Pearson sharing his photos from a recent trip to Israel. The last Sunday of July will be Salad Sunday when we will gather in the garden to pray through bubbles and share a summer potluck lunch. **August** you are invited to experience new forms of worship as we forgo our summer Sabbath and meet **mid-week**, day and time to be announced.

NEXT SUNDAY JUNE 19 is our first COMMUNITY BREAKFAST

This is an experiment in worship as we become a
CHURCH IN ACTION.

Will you be there? **Everyone**, of any age, can participate in some way.

***Set-up**

- Tables and chairs
- Set tables
- prepare the buffet table

***Cook**

- bake muffins (We can freeze them. We'll need about 10 dozen)
- on Thursday cook proteins
- on Sunday morning arrive at 9:00 to cook

***Greet our guests**

***Serve at the buffet**

***Mingle and make our guest feel welcome**

***Clean-up**

- dishes
- take down tables
- sweep

See **Cathie Holmes today** to add your name to the sign-up sheet.

We will need all hands on deck next Sunday to set-up, cook, greet, serve and clean-up as we make a radical departure from our usual Sunday worship and prepare breakfast for about 100 people.

This Sunday is Union Sunday when we mark the union of the churches which formed our denomination on June 10, 1925.



The Latin words "*ut omnes unum sint*," found on the lower left side of the outline of the United Church of Canada crest, mean "That all may be one" and are taken from John 17:21: "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, [God], are in me and I am in you, may they also be in us, so that the world may believe that you have sent me."

On the lower right side, we find the Mohawk phrase "*Akwe Nia Tetewá:neren*," which means "all my relations." This phrase connects with Jesus' prayer and reflects the spirituality of Aboriginal peoples that acknowledges our interrelationship with all of creation.

With these words, we are reminded that we are both a united and uniting church. Our United Church of Canada, the largest Protestant denomination in Canada, was the first union of churches in the world to cross historical interdenominational lines. Along with the Congregational Church, the Methodists, and the Presbyterians, the General Council of Union Churches from Western Canada also joined in 1925. Since then, the Synod of the Wesleyan Methodist Church of Bermuda and the Canada Conference of the Evangelical United Brethren Church have become part of The United Church of Canada as well. We are also reminded that as a denomination we seek right relationship among all people and with creation itself.

Our crest not only reflects the history of our country, but reveals that we have come from a variety of faiths, different and dissenting perhaps, but all believing in one God, one Lord, Jesus Christ, and one Holy Spirit. Thanks be to God.